## Agenda Select Board Meeting – Hastings Community Center Thursday, April 14, 2022 6:00 PM

Richard Murray III Kimberly Clarke Jim Dutton Thomas Klinepeter Thomas Kingsbury

- 1. Public Hearing on Application for Adult Use Marijuana License for Cured, LLC at 295 Bridgton Road.
- 2. Call the Select Board Meeting to order and declare a quorum.
- 3. Pledge of Allegiance
- 4. RHR Smith & Co 2021 Audit Presentation
- 5. Action to approve the February 10, 2022 Meeting Minutes
- 6. Action to approve the March 10, 2022 Meeting Minutes
- 7. Action to approve the March 24, 2022 Meeting Minutes
- 8. Action on Application for Adult Use Marijuana License for Cured, LLC at 295 Bridgton Road.
- 9. Action to sign Second Amendment to Purchase & Sale Agreement for Jockey Cap
- 10. Department Head reports
- 11. Review of proposed Land Use Ordinance revisions to Section 16 and action to sign Certification of Ordinance to include on the Town Meeting warrant
- 12. Review of proposed Land Use Ordinance revisions to Section 25 and action to sign Certification of Ordinance to include on the Town Meeting warrant
- 13. Action on 2023 Budget Recommendations
- 14. Review of Draft Town Meeting Warrant
- 15. Action to accept John Testa's resignation from the Planning Board
- 16. Action to appoint Hannah Guilford to the Planning Board
- 17. Action to appoint Stephen Chase to the Planning Board

- 18. Action to accept donation of a Toughbook computer to the Fryeburg Fire Department from Chris Wentworth.
- 19. Action to accept an MMA Scholarship to send Public Works Director France to the Supervisory Leadership in Public Works program
- 20. Review and action on proposal for Impact Apparel to locate a disposal bin at the Transfer Station
- 21. Review of request to tap trees for maple syrup purposes on the Transfer Station property
- 22. Review of draft Cyber Policy & Acceptable Use Agreement
- 23. Review of draft Transfer Station Sticker & Use Policy
- 24. Action to appoint election workers for a 2-year period
- 25. Sign certificate of appointment to Conservation Committee for Stan Rullman & Jennifer Rullman (voted to be appointed on 3/10/22)
- 26. Town Managers Report
- 27. Other Business
- 28. Public Forum
- 29. Approve Payroll Warrants #88, 89, 91, 92, 94 and Accounts Payable Warrants #90 & 93
- 30. Adjourn